Declaration of Assets and Liabilities



Year 2022-23
...SUSHIL KUMAR...., son/daughter/wife of...RAM AVTAR..., aged..32... years,

belonging to ..BIHAR LEGISLATIVE ASSEMBLY SECRETARIAT..... service and presently working asSECTION OFFICER...... give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and

dependants*:

A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse	Dependa nt-1 Name	Dependant- 2 Name	Dependant- 3 Etc. Name
(1)	Cash	10500/-				See Hamo
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	FIXED DEPOSIT (Rs 1,20,000/-)				
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC POLICY NO. 238119928				
(v)	Motor Vehicles (details of make, etc.)	HONDA ACTIVA 110CC 6G HERO EXTREME BIKE (2014)				
(vi)	Jewellery (give details of weight and value)	GOLD- 50GM SILVER- 500GM				
(vii)	Other assets, such as values of claims / interests	LAPTOP,MOBILE ,WATCHES, ETC (VALUE NOT ASSESSED)				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

2060

B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership Indicating the extent of joint ownership will also have to be indicated]

Sr.	Description	Self	Spous	Dependant-	Dependant-	Dependant-3
No.] 56.11	e	1	2	Etc. Name
			Name	Name	Name	
(i)	Agricultural Land		<u>(S)</u>			\$6.00
10	- Location(s)					
	- Survey number(s)					
	- Extent (Total			8	8	
	measurement)					
	-Current market					
	value					
(ii)	Non-Agricultural			KT 27-19-19-00	<u></u>	
()	Land					
	- Location(s)					
	- Survey number(s)					
	- Extent (Total	}	8			
	measurement)		1.5.1			
	-Current market	1		ľ		
	value				İ	
(iii)	Buildings	70 077	<u> </u>	M00000000		
	(Commercial and					
	residential)		ļ			i
	Location(s)		1			
J	- Survey /door					
	number(s)					
	- Extent (Total		2			Ì
	measurement)					ļ
*	- Current market		ľ	J	1	
	value					
(iv)	Houses /	100 m				
• •	Apartments, etc.			J	İ	
	- Location(s)				Ì	ł
	- Survey /door	Ì		ļ		
	number(s)			Ì	ł	ļ
	- Extent (Total					
	measurement)			i		
	 Current market 					
	value					
(v)	Others (such as					
	interest in property)					17 <u>12 - 1</u> 1

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Amount outstanding as Financial Institutions(s) / on 14/02/2023 Department (s)
(a)	(i) Loans from Banks	PERSONAL LOAN - Rs Rs 19,21,000/-
	(ii) Loans from financial institutions	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	a =
	(b) dues to departments	

	water	W 100 100 100 100 100 100 100 100 100 10	
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
e.	(e) dues to departments dealing with government transport (including		
	aircraft and helicopters) (f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NILL PAN CARD - CJVPK2693D	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business] (iv) Property Tax		

GPF/CPF/PRAN No. 110057727931 Gender (M/F) Date of Birth 1 9 9 0 1 0 (DD/MM/YYYY) Class/Group (A/B/C) Cadre :--BIHAR LEGISLATIVE ASSEMBLY SECRETARIAT SERVICE (Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.) Home District KANPUR NAGAR I hereby declare that the above details are true to the best of my knowledge and belief. Signature Name of Employee:. ..SUSHIL KUMAR.. Place:PATNA..... Designation: ...SECTIONOFFICER.... Date:...14/02/2023...... Department:. BIHAR LEGISLATIVE

ASSEMBLY SECRETARIAT....

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.